



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

Dale R. Atherton, Treasurer  
American Institute of Certified Public Accountants  
Effective Legislation Committee (AICPAC)  
Harborside Financial Center  
Jersey City, NJ 07311

MAR 1 9 2002

Identification Number: C00077321

Reference: June Monthly (5/1/01-5/31/01)

Dear Mr. Atherton:

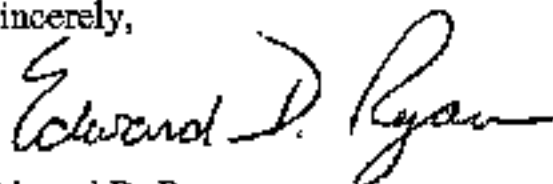
This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

- The beginning cash balance of this report should equal the ending balance of your May Monthly Report. Please clarify this discrepancy and amend any subsequent report(s) that may be affected by this correction.
- The totals listed on Lines 7, 23, 30, and 31, Column B of the Summary and Detailed Summary Page(s) appear to be incorrect. Please be advised that you should add the "Calendar Year-to-Date" total from your previous report to the current "Total This Period" figure from Column A to derive the correct Column B totals. Please amend your report and any subsequent reports that may be affected by this correction.
- Your report discloses a negative ending cash balance of \$20,110.23. This suggests that you have either overdrawn your account, made a mathematical error, or incurred a debt. If your committee has incurred a debt or obligation, please show a zero balance on Line 8 of the Summary Page and reflect the amount and the nature of the debt on Schedule D and Line 10. 2 U.S.C. §434(b)(8)

-Please amend Schedule B supporting Line 23 by providing the full committee name, address, office sought (House, Senate, or President), state and congressional district, if applicable for each contribution (regular or inkind) made. 11 CFR §104.3(b)(3)(ii) and (v)

A response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. Electronic filers must file amendments in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

A handwritten signature in black ink, appearing to read "Edward D. Ryan". The signature is fluid and cursive, with a large, stylized "E" and "R".

Edward D. Ryan  
Reports Analyst  
Reports Analysis Division

